



# AMERICANISM PROGRAM

**Promote: Auxiliary Flag Education, POW/MIA Recognition, Star Family Recognition.**

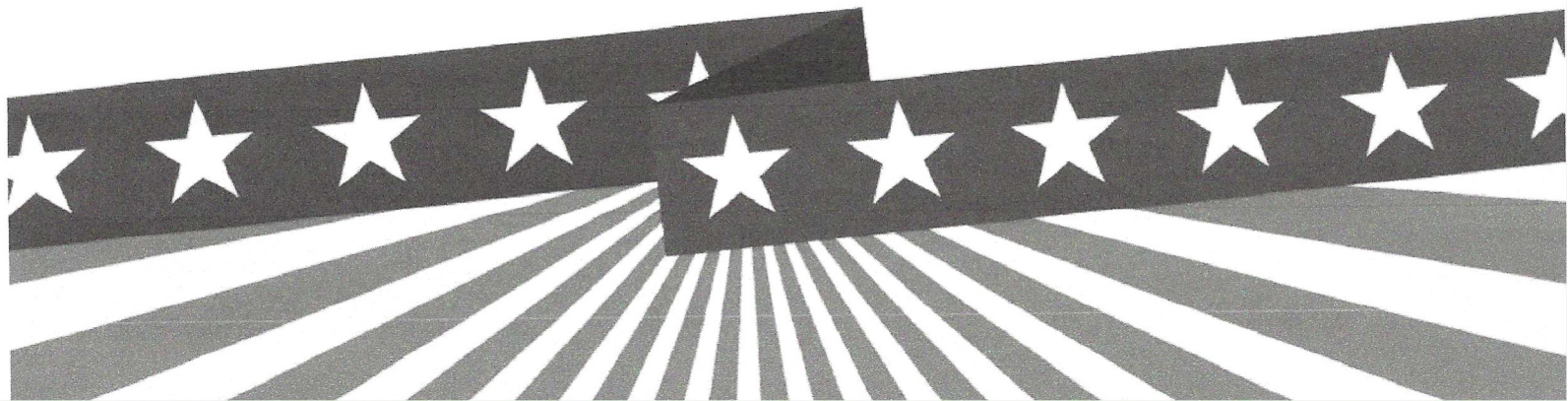
The definition of “ Americanism ” was originated by the Commanders -in-Chief of the Grand Army of the Republic, United Spanish War Veterans, Veterans of Foreign Wars of the United States, the National commanders of the American Legion and the Disabled American veterans of the World War at a conference held in Washington, D.C., in February 1927.

“Americanism is an unfailing love of country, loyalty to its institutions and ideals; eagerness to defend it against all enemies; undivided allegiance to the Flag and a desire to secure the blessings of liberty to ourselves and posterity.”

Hi my name is Lynne Casto and I will be the program chairman for the coming year of Americanism. To give a little history I am currently the Post Auxiliary President, the incoming District 4 President, the VAVS Rep for Martinsburg VAMC. I am a Veteran myself having served in the US Army as a Nurse in the Viet Nam Era at Ft. Knox, Ky. I joined the Auxiliary by my husband a Viet Nam Vet. It does not stop there my son and father served in the Army in separate conflicts. So to me Americanism is very strong and we are a very proud and patriotic family. The flag flies high at our home and we stand for the flag and kneel for the fallen.

So this year I hope to instill Americanism in the State and local Auxiliaries.

Lynne Casto  
1884 Paynes Ford Road  
Martinsburg, WV 25405  
[nannie442@aol.com](mailto:nannie442@aol.com)





**"BUDDY"© POPPY AND NATIONAL HOME**

**JULY 2022 PROMO - WEST VIRGINIA**

Chair: Lore Cunningham  
PO Box 348, Shady Spring, WV 25918  
(612) 619-1558  
[lbalkannew@outlook.com](mailto:lbalkannew@outlook.com)

To introduce myself, I am a life member of Sophia Post 4326 Auxiliary. I have served as Auxiliary President twice since joining the Auxiliary in 2005. The years I was not President I have served as Secretary and Treasurer. I also been District Treasurer for the past 11 years. I previously served three years as Department Hospital Chairman and one year as Veterans and Family Support Chairman. I am a life member of the National Home.

I am retired after working 31 years in the information technology field at Virginia Tech in Blacksburg, Virginia. During those years I helped design and trained others on numerous systems, primarily in the area of data warehouse, work flow analysis and data access and security. I was also active in several professional associations, serving as a national officer and workshop presenter, as well as publishing articles and a book with my colleagues.

I am honored to join President Dina's team to fulfill her mission of: **CELEBRATE THEIR SERVICE**



To get you jump started on the year, I am including the **Poppy Order Form**. I know you will be planning a poppy drive or two and using them throughout the year for favors, decorations, and displays. **Please order your poppies now as there is sometimes a delay in getting them.**

VETERANS OF FOREIGN WARS AND AUXILIARY  
"VFW BUDDY POPPY ORDER FORM"

**FULL NAME:** \_\_\_\_\_  
(Must be the name of an individual, not a Post or Auxiliary name)

Ordered by: (circle one) POST NO. \_\_\_\_\_

or

AUX NO. \_\_\_\_\_

(Cannot be "Both")

MAILING ADDRESS \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

**DO NOT USE A PO BOX FOR A MAILING ADDRESS. ORDERS ARE SHIPPED VIA UPS.**

DATE OF POPPY EVENT: \_\_\_\_\_ (Do not use ASAP; allow 4-6 weeks for delivery)  
**(Month/Day/Year)**

Number of Poppies \_\_\_\_\_ 1,000 for \$120.00 \$ \_\_\_\_\_  
500 (min order) for \$60.00 \$ \_\_\_\_\_

The following items are available on-line from the VFW Store at [www.vfwstore.org](http://www.vfwstore.org), or  
by calling the VFW Store at 1-800-821-2606:

Buddy Poppy coin cans (Item number A9703 for 10, A9705 for 25.)

Buddy Poppy bucket (Item number 3650)

Story of the Buddy Poppy Brochure (Item number 4500)

Enclosed is our check in the amount of \$ \_\_\_\_\_ to cover the above Poppy Order.

The above Poppies and Poppy Supplies are to be delivered on or before \_\_\_\_\_.

**(Month/Day/Year – do  
not use ASAP)**

**Signed:** \_\_\_\_\_

Name

Title

**NOTE: ALL ORDERS MUST BE SENT TO THE STATE HEADQUARTERS. ORDERS FAX'D TO 304-768-1407 OR CALLED IN TO STATE HEADQUARTERS WILL BE FORWARDED ONCE PAYMENT IS RECEIVED.**

Please make checks payable to: **VFW STATE OF WEST VIRGINIA.**

**Send all Orders and checks direct to:**

**VFW State of West Virginia  
PO Box 9431  
South Charleston, WV 25309**

(Rev. 07/06/2021)

# Extension and Revitalization

Chief of Staff

**Wanda Harless-Hurley**

**PO Box 316, Van, WV 25206**

**304-245-8433**

Hello Auxiliary Members,

I, Wanda Harless-Hurley, will be serving as Department Chief of Staff for the 2022-2023 year. I joined the VFW Auxiliary in 2005 on the eligibility of my stepfather Carlis Garretson. I have held offices and appointments on all levels of the VFW Auxiliary. In 2015-2016 I served as Department President. I have been married to my husband Thomas "Sambo" Hurley for twenty {20} years. We recently obtained guardianship of our great nephew Gabriel Evans age 12.

## GOALS

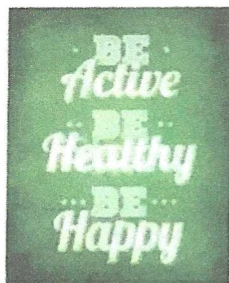
Maintain and Strengthen Current Auxiliaries

Establish New Auxiliaries

## IS YOUR AUXILIARY HEALTHY?

The Healthy Auxiliary Tool Kit consist of seven (7) resources to help Auxiliaries identify and solve issues:

- Healthy Auxiliary Checklist
- Healthy Auxiliary Member Questionnaire
- Auxiliary Meeting Clinic
- Communication Phone/Text Tree
- Good Job Certificate
- Healthy Auxiliary Certificate
- VFW Auxiliary Mentoring Guide



We are going to start with Healthy Auxiliary Checklist which is included in this promotion. If you find your Auxiliary needs assistance completing items on the checklist please contact Department President Dina Hudson @ 304-657-0557 or Department Chief of Staff Wanda Harless-Hurley @ 304-245-8433. Remember we are here to assist you in being a Healthy Auxiliary.

**A HEALTHY AUXILIARY IS A HAPPY AUXILIARY**



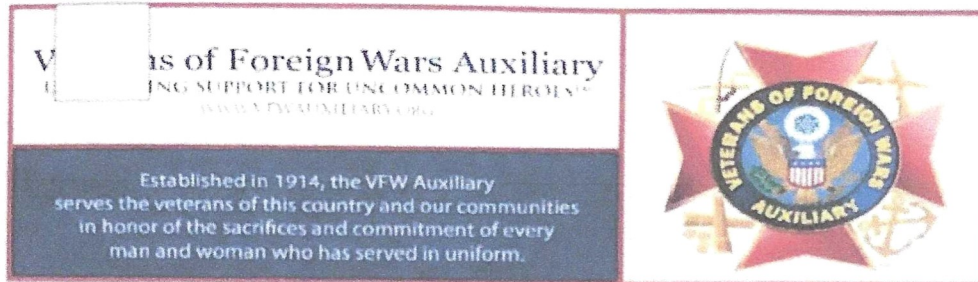
## Healthy Auxiliary Checklist Auxiliary To-Dos and Deadlines

### What Your Auxiliary Needs to Do:

### Deadline:

- |  |   |
|--|---|
| Election of Officers, and Delegates and Alternates.  | ○ April 30  |
| Installation Report forwarded to Department and National Headquarters.   | ○ June 30   |
| Bond Application submitted for offices of President and Treasurer bonded with an indemnity company authorized by National Headquarters or the Department.                  | ○ August 31   |
| Last quarterly audit and membership status of the VFW Auxiliary given to the Post Commander.   | ○ Within 30 days of assuming the office of President  |
| District Dues - Based on June 30 membership of prior year. (If applicable.)  | ○ September 30  |
| Audit Reports<br>Period 1/1 – 3/31 completed by 4/30<br>Period 4/1 – 6/30 completed by 7/31<br>Period 7/1 – 9/30 completed by 10/31<br>Period 10/1-12/31 completed by 1/31 | ○ Approved Audit to Department Treasurer<br>Period 1/1 – 3/31 due by 5/31<br>Period 4/1 – 6/30 due by 8/31<br>Period 7/1 – 9/30 due by 11/30<br>Period 10/1-12/31 due by 2/28 |
| Project, promotion and/or donation in National Programs. See the National Program Book for goals, awards and more information.   | ○ See the National Program Book and your Department Program Book for deadlines.   |
| Minimum of ten members paid in order to maintain charter.  | ○ February 1 of the current year  |
| Hold at least ten business meetings per year.  | ○ Between July 1 and June 30  |

**HISTORIAN/MEDIA RELATIONS**  
DEPARTMENT OF WEST VIRGINIA  
2022/2023  
JESSICA SISLER



Thank you, for taking on this great role in your Auxiliary. I look forward to seeing all the photos you take that i can compile into a keepsake book Dina will treasure for a lifetime.

Our work has not stopped we must continue to grow this organization so we can help the Veterans and our Community.

To receive awards at state convention, the questionnaire in the program book **MUST** be submitted to me. I only need this once .

Awards will be given out to the Auxiliary that sends in the most pictures and the Auxiliary that show the best use of media to promote our organization.

If you have any questions, please contact me.

**Remember the five W's when sending pictures;** The who-what-where-when-and-why of your auxiliary.

**The Historian is an essential part of every program!**

Jessica Sisler  
309 Mayer Ave.  
Terra Alta, WV 26764

Cell- 252-665-1089  
Email- [Jsisler2011@gmail.com](mailto:Jsisler2011@gmail.com)  
Facebook - Jessica Pettit Sisler



# Hospital

July 2022

Department of West Virginia



Whoo Hoo! We are starting a new Auxiliary year. I am so excited to see what we can get done for our Hospitals this year. This is my first year as Hospital Chairman and I will help in any way you need; I am just a phone call away feel free to call me any time.

## 4<sup>th</sup> of July

### Project of Month:

Let's try to have a cookout for our hospitalized veterans. If not lets, make some goody bags, and deliver to hospitals or rest homes. I know some of the facilities we still can't enter but we can drop off and let them distribute for us. Make them fun, bright, and even enclose a card.

We appreciate the donations to our Department Hospital Fund and to the Department Hospital Christmas fund. Our goal is for each Auxiliary to donate \$2 per member but anything is appreciated. Make your check payable to VFWA-WV and send to Dianna, Dept. Treasurer.

Remember to send me everything you do for the Hospitals, Medical Facilities, Nursing homes or the Veteran's Home. I'm excited to see everything you all do for our Veterans. Please try to send your reports by the 10<sup>th</sup> of each month. You can snail mail, message me or text me, I don't really care I just want your reports.



Jamie Crum  
P O Box 702  
Racine, OH 45771  
304-532-2760



# HOSPITAL PROGRAM

Department of West Virginia

Monthly Report Due on 10th

Month \_\_\_\_\_

Auxiliary \_\_\_\_\_ Name \_\_\_\_\_

Chairman \_\_\_\_\_

Did anyone Volunteer at Hospital or Nursing Home \_\_\_ Hours \_\_\_

Did your Auxiliary Recruit any members \_\_\_\_\_ Number \_\_\_\_\_

Did your Auxiliary review Women's Health Care \_\_\_\_\_

Did your Auxiliary participate in Project of Month \_\_\_\_\_

Do you have a new way to utilize the Hospital Program

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## Donations

Dept. Hospital Fund \_\_\_\_\_ Christmas Fund \_\_\_\_\_ Memorial Fund \_\_\_\_\_

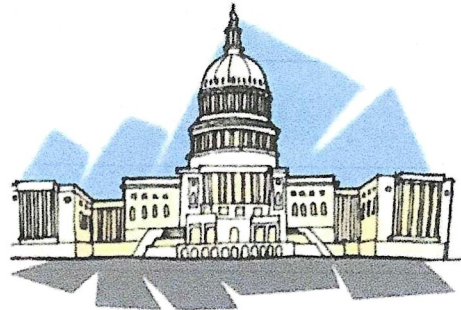
Jamie Crum  
P O Box 702  
Racine, OH 45771  
304-532-2760  
jdcrum58@aol.com



VFW AUXILIARY DEPARTMENT OF WEST VIRGINIA

# LEGISLATIVE PROGRAM 2022-2023

Diana Stout, 2022 – 2023 Chairman  
740 Lower Donnelly Road  
Charleston, WV 25304  
Home: 304.343.0313  
Mobile: 304.545.0363  
Email: [LAVFWPNPDiana@msn.com](mailto:LAVFWPNPDiana@msn.com)  
July 2022



Welcome to our 2022 – 2023 year. As a Life Member of VFWA 9738 (VFWA 9151 before it previously closed), I am honored to be a member of and to participate in this organization. Our Veterans, our Military and our Families have given so much for this country. Together in our Legislative Program, we can work to provide the things they need, and they deserve.

**GOALS:** Keep Goals of our Legislative Program as set by National Headquarters (HQ) in mind throughout the year as we work to accomplish them:

**BE INFORMED**

**BE ENGAGED**

**BE AN ADVOCATE**

Staying informed about the issues and engaging people who can help us achieve our Goals will make us effective Advocates. How to get there starts with Member Training.

**MEMBER TRAINING:** At Member Training, we will talk about what we need to accomplish for 2022 - 2023 and discuss ideas to get there. Hope to see you there.

## 2022 – 2023 MEMBER TRAINING

August 5 and 6, 2022

**PLAN NOW TO ATTEND**

VFW Post 7048 in Fairmont

Materials available at the Member Training include:

- ✓ Priority Goals 2022
- ✓ I Vote in Honor of a United States Veteran Stickers
- ✓ Monthly Report Forms
- ✓ Advocate for Veterans Stickers

**REPORTING:** Included with this promotion is our Legislative Monthly Report Form. The Year-End Report Form is nearly identical. Use them to plan this year.

### AWARDS AT DEPARTMENT CONVENTION:

1. \$50 to the first place Auxiliary **submitting an entry form by March 31, 2023**, to me detailing how they have maintained a consistent partnership and/or communication with young adult civic and/or political groups in our Legislative Program efforts.
2. Awards to Auxiliaries by Membership Division for best overall participation in and reporting for our 2022 – 2023 Legislative Program: 1<sup>st</sup> Place - \$50 and 2<sup>nd</sup> Place - \$25

VFW AUXILIARY DEPARTMENT OF WEST VIRGINIA  
LEGISLATIVE PROGRAM 2022-2023

# MONTHLY REPORT

DEADLINE: *10<sup>th</sup> day of the Month*

AUXILIARY NO.: \_\_\_\_\_ CHAIRMAN: \_\_\_\_\_

EMAIL: \_\_\_\_\_ REPORTING PERIOD: \_\_\_\_\_

1. Did your Auxiliary use any of the Legislative materials provided this year? For example, VFW Priority Goals pamphlet.	YES / NO
2. How many members of your Auxiliary subscribe to the VFW Action Corp Weekly?	No.: _____
3. Did your Auxiliary promote, participate, or host activities involving the VFW Priority Goals? For example, distribute the pamphlets or send with letter to a legislator.	YES / NO
4. Did your Auxiliary promote, participate, or co-host activities with your VFW Post involving the VFW Priority Goals?	YES / NO
5. How many members of your Auxiliary contacted legislators and/or their staff on Veterans Issues? For example, email, letters, one-on-one, postcards, and phone calls.	No.: _____
6. How many members of your Auxiliary attended one or more events where there were legislators and/or their staff on behalf of a legislator? For example, legislative conferences, town hall meetings, meetings of other organizations legislators attended, and meet-and-greets.	No.: _____
7. Did your Auxiliary maintain a consistent partnership and/or communication with young adult civic and/or political group and submit an <b>entry form</b> to me by March 31, 2023?	YES / NO

8. If you want, feel free to include a report of your Legislative activities this year and anything you want me to know about your Legislative Program?

**Send this Report by the 10<sup>th</sup> of the month, to:**

Diana Stout, Chairman

740 Lower Donnally Road

Charleston, WV 25304

Email: [LAVFWPNPDiana@msn.com](mailto:LAVFWPNPDiana@msn.com)

Home: 304.343.0313

Mobile: 304.545.0363

## Mentoring and Leadership

Joyce M. Dyer

1946 Conrad Road  
Brandywine, WV 26802-8127  
JM\_Dyer@hotmail.com



Hands *that* Serve, Hearts *that* Care <<<<>>>> Celebrate Their Service

Greetings to ALL Auxiliary members,

My name is Joyce Dyer. Many of you will remember me as your Department President in 1993-94 and the Department Secretary for 14 ½ years from 1997-98 to 2010-2011 and again from December 2014-June 2015.

I joined the Auxiliary in August 1974 under the eligibility of my husband James (Bob) Dyer a Life Member of the Veterans of Foreign Wars. I became a Life Member of the Auxiliary in 1998. We have two sons, Derek and Angela, and Alan and Brittany. The shining stars in our family are Sierra Grace age 8, Myles Peyton age 5, Juliette Gloria age 2, and Scarlet Grace who just arrived on June 8.

As the Department Mentoring and Leadership Chairman, I hope that we can work together to establish a working Mentoring program in EVERY Auxiliary. Assisting me this year will be District Mentors. They are District 2 Jamie Crum, District 3 Brenda Thompson, District 4 Lynn Casto, and District 5 Jo Crouser. I will be working with District 1 until a helper can be found.

I am sure that most Auxiliaries already are mentoring their members. Each of us has a special knowledge of our organization that we can share. By sharing we mentor the auxiliary's future leaders and strengthen our organization. I ask that you read my program and my future promotions and follow my suggestions for achieving our goals. I want to direct Auxiliary Presidents to a Special Mailing from me they will be receiving in late July or early August.

Begin your Mentoring for Leadership year by appointing an Auxiliary Mentor for Leadership Chairman to take the lead in this program. Please share the name and contact information for this person with me. You may use the enclosed July report form to provide me with this information. Mentoring for Leadership is a program which will benefit every auxiliary and will strengthen and revitalize our organization and help us to maintain members and attract new members.

Included in these General Orders see information on Department Member Training (School of Instruction) and flyer on Special Training on Saturday!

**Mentoring and Leadership**  
**Joyce M. Dyer**

1946 Conrad Road  
Brandywine, WV 26802-8127  
JM\_Dyer@hotmail.com



AUXILIARY NUMBER \_\_\_\_\_ AUXILIARY LOCATION \_\_\_\_\_

AUXILIARY FOR MENTORSHIP CHAIRMAN:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

MENTORING ACTIVITIES FOR JULY:

AUXILIARY PRESIDENT: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_



HEAR YE, HEAR YE...



...COME ALL INTERESTED IN  
BECOMING A CHAIRMAN

The Department Mentoring for Leadership Chairman is sponsoring a Presentation along with a Question and Answering session on Saturday at the Department Member Training (School of Instruction).

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HOSTED BY: VFW Auxiliary 7048  
1310 Morgantown Avenue, Fairmont, WV  
on  
Saturday, August 6, 2022  
10:00 am – 4:00 pm

**ANYONE** interested in learning more about becoming a **CHAIRMAN (Auxiliary or Department)**, plan to come to the **MEMBER TRAINING** and **JOIN US** for this brief introduction into the responsibilities.



SEE YOU THERE!



Department of West Virginia  
Membership Chair  
July 2022-2023

BUSY BEES WILL CELEBRATE THEIR SERVICE THROUGH MEMBERSHIP



It is my pleasure to be our Membership Chairman this year, want to say Thank you to Madame President Hudson for asking me. WE will do our utmost to swarm the state this year for membership, our Beehive will be full of membership, which will turn in Honey, and then turn into Money for our state.

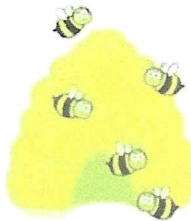
**Attention! ! ! ! ! ! ! !**

The President Dina Hudson, the District President or the State Treasurer Diana Stout, and myself will be there for you for any answers concerning membership, don't hesitate to get in touch with us We are a Team.

As you know from the kickoff, we are Busy Bees this year, we need to fill our beehive, get your dues notices out early, (August 2022), Invite (recruit). Include. (retain our members), and Invest in the organization.

Bee sure to read the promos, they will contain our goals for this year, and the awards your auxiliary has a chance to receive.

I have all of the faith that we will succeed this year, but us, the worker bees have to swarm the state, which we can, and will do, we will celebrate this year for sure.



Jo Crouser  
PO Box 96  
Ghent, WV 25843  
[jocrousergvfd@yahoo.com](mailto:jocrousergvfd@yahoo.com) 304-890-1787

# Department of West Virginia

## SCHOLARSHIPS

July Promo 2022



School will soon be starting and it is time for us to start preparing our material to get Scholarship applications in the hands of students. Be prepared to start the year off running for these students so they will have time to get ready!

Focus on getting these Applications ready for Distribution

- ✓ *Patriot's Pen*
- ✓ *Voice of Democracy*

Focus on ways to Promote

- ✓ **Television**
- ✓ **Social Media**
- ✓ **Present to School to Teachers at Beginning of School Year**

Crystal Warner  
284 Beech Bottom  
Road Oak Hill, WV 25901  
Crystalsfuv2u@yahoo.com  
(304) 640-5379



## VETERANS AND FAMILY SUPPORT

DEPARTMENT OF WEST VIRGINIA

Monthly Report Due by 10<sup>th</sup> of Each Month

Promo – July 2022



I am honored to be your Veterans and Family Support Chairman this year!  
We all have a special Veteran! Veterans and Family Support National Ambassador Renee Fulk is a Veteran's Caregiver! Who cares for Our Caregivers? It is up to us to help and support caregivers! This year one of our main objectives is to Take care of our CAREGIVERS! I would like each Auxiliary to find ways to help a caregiver and REPORT IT! It may be by simply calling them to see if you could talk to them about what you could do for them. You may drop off or have a Meal delivered, see if you could sit with their Veteran to allow the caregiver time for themselves. They may need to run errands, get a haircut, go to the library, or just spend time alone. These are just a few ideas; I am sure you have many more ways to support our caregivers! Please share your ideas with others.

- Support Homeless Veterans and their Families, for more information visit:  
[dol.gov/agencies/vets/programs/Standdownva.gov/homeless/events](http://dol.gov/agencies/vets/programs/Standdownva.gov/homeless/events)
- [Va.gov/homeless](http://Va.gov/homeless)
- [nchv.org](http://nchv.org)

Thank you for all the work you do for our Veterans! You do the work; NOW REPORT the work! I look forward to hearing from YOU!

Send reports to:  
Linda G. Smith Chairman  
606 Buffington St  
Huntington, WV 25702  
304/690/3305 [Igspres9738@outlook.com](mailto:Igspres9738@outlook.com)



**VETERANS AND FAMILY SUPPORT**  
**DEPARTMENT OF WEST VIRGINIA**  
**Monthly Report Due by 10<sup>th</sup> of Each Month**

**Auxiliary Name and #** \_\_\_\_\_ **Month** \_\_\_\_\_  
**Chairperson** \_\_\_\_\_ **Phone** \_\_\_\_\_

1. Did your Auxiliary host/cohost a fundraising activity this month for
  - a. National Veterans Service (NVS)? \_\_\_\_\_
  - b. VFW Veterans and Military Support Programs (Map, Unmet Needs, VFW "Sport Clips Help a Hero Scholarship" \_\_\_\_\_
  
2. Did your Auxiliary promote the awareness of food insecurity among Military service personnel and their families this month? \_\_\_\_\_ If so, how?  
\_\_\_\_\_
  
3. Did your auxiliary provide support for Veteran and Military Caregivers this month? If so, how? \_\_\_\_\_  
\_\_\_\_\_
  
4. Did your auxiliary participate and/or sponsor events or projects for homeless Veterans this month? (Stand Downs, clothing Drives, etc.) \_\_\_\_ If so, how? \_\_\_\_\_  
\_\_\_\_\_
  
5. Did your auxiliary provide direct aid to Veterans, service members and/or their families? \_\_\_\_\_
  - a. Total monetary value of donations and goods/services provided: \_\_\_\_\_
  - b. Total Monetary donations? \_\_\_\_\_ Approximate number of Veterans/ Military personnel assisted your auxiliary promote Veteran and Military Suicide Prevention and Mental Health Awareness this month  
\_\_\_\_\_
  
6. Did your auxiliary use media to promote Veterans and Family Support projects and/or programs in your community this month?  
What media was used? Check all that apply:
  - a. Newspaper \_\_\_\_\_
  - b. Radio/Television \_\_\_\_\_
  - b. Social Media \_\_\_\_\_
  - d. Flyers \_\_\_\_\_

Linda G. Smith Chairman  
606 Buffington St  
Huntington, WV 25702  
(304) 690-3305 [lgspres9738@outlook.com](mailto:lgspres9738@outlook.com)

DEPARTMENT OF WEST VIRGINIA

YOUTH ACTIVITIES

JULY 2022 PROMO

The Youth Program is vital for our organization. We are here to teach our youth about our Veterans, service members, and/or families. If you are asking how we do that follow with me this year. This journey will have us reading, writing, singing, and drawing! But also, we will share how to show respect and honor to our veterans, service members, and/or families.

There are areas in this program to focus on throughout the year. Here is a listing of those programs:

- Youth Group Supporting Our Veterans Citations
- Patriotic Youth Awards
- Red, White and Blue
- Patriotism through Literacy
- Illustrating America

As the year continues each above listed point will be described in more detail for the Auxiliary to work on. The programs are not just a onetime thing. Each will be a program that is worked all year long towards a wonderful ending.

I look forward to working with each of you this year. I am here if you should have any questions, concerns, or just need a little help. Please feel free to contact me at the information listed below. Don't forget the only way I have to know for certain how the work is coming along is for you to send me your monthly report. Attached is a copy of the monthly reporting form and each report is due to me by the 10th of each month.

Doug Cutlip, Chairman  
P O Box 24  
Belington, WV 26250  
304-677-5640  
dougcutlip@gmail.com

Youth Program Monthly Reporting Form

2022-2023 Form

1. How many youth groups were contacted this month to work with? \_\_\_\_\_
2. How many youth were reached? \_\_\_\_\_
3. Which program was worked on this month? \_\_\_\_\_
4. How much money was allotted for this project? \_\_\_\_\_
5. Were there any youth involved with outreach to veterans, service members and/or families?  
If so, how many? \_\_\_\_\_  
What activity was completed? \_\_\_\_\_
6. Was there contact made with a youth group or school to share the program(s) of Illustrating  
America, Patriotism through Literacy, and/or Red, White, and Blue? \_\_\_\_\_
7. Where any Citations awarded for Supporting our Veterans? \_\_\_\_\_
8. Where any Awards given for Patriotic Youth recognition? \_\_\_\_\_
9. Was a library contacted for donation of books? \_\_\_\_\_
  - a. If yes, how many books were donated? \_\_\_\_\_

Doug Cutlip, Chairman  
P O Box 24  
Belington, WV 26250  
304-677-5460  
dougcutlip@gmail.com